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Discourse on Metaphysics G. W. Leibniz
what it is for honesty to be a property of John. ·as in 'The man who governs Somalia governs Somalia', it must be implicitly included in it. This is what philosophers call in-esse [being-in] when they say that the predicate is in the subject.

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The Discourse on Metaphysics (French: Discours de métaphysique, 1686) is a short treatise by Gottfried Wilhelm Leibniz in which he develops a philosophy concerning physical substance, motion and resistance of bodies, and God's role within the universe. It is one of the few texts presenting in a consistent form the earlier philosophy of Leibniz.

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Both Dan Garber and Roger Ariew are excellent early modern scholars, especially on Descartes and Leibniz. This edition contains Leibniz's 'Discourse on Metaphysics', 'On the Ultimate Origination of Things', the Preface to his 'New Essays', and the 'Monadology'. All of these texts are essential to any serious study of Leibniz's thought.

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From Anne, Viscountess Conway,
Principles of the Most Ancient and
Modern Philosophy (1690) Appendix B:
From Antonie van Leeuwenhoek's 1699
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C: From Pierre Bayle, Historical and
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Discourse on Metaphysics | Section 12 :
That the conception of the extension of
a body is in a way imaginary and does
not constitute the substance of the
body. | Summary

Discourse on Metaphysics Section 12 Summary | Course Hero

I would recommend a collection that has
two of his great works, one is called the
Discourse on Metaphysics, which is an
early work of his, and the other is his
correspondence with the great
philosopher Antoine Arnauld. The
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place to begin if you want to understand
Leibniz.

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EMT - Gottfried Wilhelm Leibniz - Early Modern Texts

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